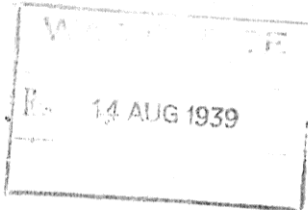


Reserve/1634.



For War Office use.

Ack/19.15755 B.M. 15755  
 C.C. HC A.L. 3-62  
 F.P. F.P.No.

# APPLICATION FOR REGISTRATION IN THE OFFICERS' EMERGENCY RESERVE FOR APPOINTMENT TO A TEMPORARY COMMISSION IN HIS MAJESTY'S LAND FORCES ON MOBILIZATION.

The applicant will complete the following particulars giving the fullest information possible, especially in Part III of this form. THE CERTIFICATES AND DECLARATIONS AT SECTIONS 29 (and 30 where the applicant has no previous commissioned or O.T.C. service) MUST BE COMPLETED. This form, when completed, to be forwarded to the Under-Secretary of State (A.G.5 E.), The War Office, Melbourne House, Aldwych, W.C.2.

A member of the Field Survey Association need only complete Part I and Section 17 of Part III.

## Part I.—PERSONAL PARTICULARS.

1. Surname (Block letters) ... ..	BINGLEY.
Christian Names ... ..	JOHN. HAMPDEN.
Rank on leaving the Army (if any) ... ..	—
Decorations ... ..	—
Personal number or other War Office reference (if known) ... ..	—
2. Permanent address ... .. (Any change to be immediately notified to the War Office.) Telephone Number (if any) ... ..	23. Watson Avenue Mansfield. Notts. Phone. Mansfield 777.
3. Day, month, year and place of birth ... ..	26 <sup>th</sup> March 1902 Bolsover. Derbyshire.
4. Are you:— (a) British subject by birth? ... .. (b) British subject by naturalization? ... .. (c) Of pure European descent? ... ..	British by birth.
5. Name and nationality at birth of:— (a) Father ... .. (b) Mother ... .. (If naturalized, give date.)	Both British.
6. Present occupation ... .. (Give details.)	Business run etc as Mining Engineer. + Agent.

## Part IIA.—PREVIOUS SERVICE (IF ANY) IN H.M. FORCES.

7. Corps or Regiments (including Reserve Service):— (i) (ii) (iii) (iv)	Dates. (i) From To (ii) " " (iii) " " (iv) " "
8. (a) If any O.T.C. Service, give name of contingent(s), with approximate dates ... .. (b) Did you obtain certificate A and/or B? Give dates, if known ... ..	Giggleswick School O.T.C. 1917/18/19/20 No
9. Any special experience in Army administration (e.g., accounting, stores, messing, etc.) ... ..	No
10. Any Staff experience. Give particulars, stating nature and dates ... ..	No.

\* A naturalized British subject should forward with this application a certificate of naturalization from the Home Office.

11. Any other useful Service particulars (e.g., qualified in M.Gs., Signals P.T., Sound Ranging, Cipher Work, etc.) ... ..

no.

### Part IIB.—AFFILIATION.

12. Is there any Unit of the Territorial Army or Supplementary Reserve with which you would like to keep in touch in peace time, and to which you would like to be affiliated? ... ..

no.

12A. I agree to Mr. .... being affiliated to the Unit under my command.

Place ..... Signature .....

Rank .....

Date ..... Commanding .....

### NOTES REGARDING AFFILIATION.

- (1) Affiliation is NOT a necessary condition of membership of the Officers' Emergency Reserve, and, unless applicant wishes to keep in touch with a particular Unit, Section 12 should NOT be completed.
- (2) Applicants desiring affiliation must get in touch with the Commanding Officer of the Unit concerned, BEFORE completing Section 12, and forwarding this form to the War Office.  
The certificate at 12A must be completed and signed by the Commanding Officer concerned that he is willing for applicant to be affiliated to his Unit.
- (3) Applicants will only be affiliated to Anti-Aircraft Units if there is no probability of their services being used on mobilization in a capacity other than with an Anti-Aircraft Unit.
- (4) Applicants will not commence training with their affiliated Unit until they have been notified by the War Office that their application for enrolment in the Officers' Emergency Reserve has been accepted, and their affiliation completed.

### Part III.—PROFESSIONAL, BUSINESS AND ACADEMIC QUALIFICATIONS.

13. School(s) ... ..  
University(-ies) ... ..

With  
dates

Queen Ed's at St. Gramscars School. Mansfield.  
1910/17  
Giggleswick School. Ribblesdale. 1917/21  
Sheffield University 1921/24.

14. If possessing any University degrees, give particulars and dates ... ..

15. Have you passed any examinations for Associate Membership of a recognized Technical Institution (e.g., Engineering, Electrical, Chemical, Transport, Sanitation, Automobile, Accountancy, etc.)? ...  
(Give dates and full qualifications.)

Diploma in Mining Engineering  
Sheffield University.

1st Class Home Office Certificate  
(Colliery Managers)

16. Has any Diploma or Certificate been obtained from any such Institutions? ... ..

17. Are you a member of the Field Survey Association?

no.

18. What engineering, electrical or chemical experience has been undergone other than that covered by above? ... ..  
(If insufficient space here, please complete on a separate sheet of paper.)

General experience in  
coal mining & general  
engineering.

19. Any experience in Rail Transport ... ..  
(See bracket in Section 18 above.)

no

20. Any experience in the operation of large numbers  
of motor vehicles ... ..  
(See bracket in Section 18 above.)

no

21. Any experience in Sea Transport duties ... ..  
(See bracket in Section 18 above.)

no

22. Any advertising or journalistic experience ... ..  
(See bracket in Section 18 above.)

no

23. If in possession of a degree or licence in Dental  
Surgery, give particulars ... ..  
(See bracket in Section 18 above.)

no

24. Knowledge of Foreign Languages ... ..  
(State degree of proficiency.)  
(See bracket in Section 18 above.)

no.

25. Have you an intimate knowledge of any parts of  
the British Empire, and/or Foreign Countries? ... ..  
(Give dates and places of residence.)  
(See bracket in Section 18 above.)

no

26. Any experience as a Coroner, Magistrate or Customs  
Officer ... ..  
(See bracket in Section 18 above.)

no

27. If a member of the Legal Profession :—

- (a) State date of call to the Bar, or admission as a Solicitor ... ..
- (b) Give professional address or name of firm with which associated ... ..
- (c) Have you any special experience in a particular branch of Law? ... ..
- (d) Do you wish to have your name noted for selection with a view to employment with the Military Department of the Office of the Judge Advocate-General? ... ..

(a)

(b)

(c)

(d)

28. Any other information, including any knowledge of the Civil Service ... ..  
(See bracket in Section 18 above.)

### CERTIFICATES AND DECLARATIONS.

29. I CERTIFY the above answers to be correct to the best of my knowledge and belief.

I DECLARE :—

- (i) That I hereby give an honourable undertaking to accept service under the War Department, on or after mobilization, if and when called upon to do so.
- (ii) That I am in a good state of health and do not suffer from any progressive organic disease ; have good hearing and normal vision (with the aid of spectacles, if necessary).
- \* (iii) That I am not employed by (or registered for employment with) any Government, or Local Government, Office or Department† ;  
Or,  
\* (iii) That ~~although employed by (or registered for employment with)~~

the previous written consent of the Department has been obtained and is attached to this application.

Date Aug. 12<sup>th</sup> / 39

Signature J. H. Bingley

\* Delete whichever is not applicable.

† Other Government, or Local Government, Office or Department, e.g., India Office, Home Office, etc.; County or Borough Council; Air Raid Precautions Department; Police; Special Constabulary; Fire Brigade; etc. Members of National Defence Companies, Zone Recruiting Officers in Peace and Medical Practitioners (other than Dental Surgeons) are NOT eligible for enrolment in the Officers' Emergency Reserve.

30. If applicant possesses no previous commissioned or O.T.C. Service, the following certificate MUST be signed by either (i) An Officer of Field Rank or over (serving or retired) of the Regular Army, Supplementary Reserve or Territorial Army, or (ii) a Regular Adjutant of a Territorial Army Unit.

(If applicant resides abroad, the signature of a British Consul or Military Attaché will be accepted.)

" I \_\_\_\_\_  
(Rank, Name and (late) Regiment in block letters.)

have interviewed Mr. \_\_\_\_\_ and consider him suitable for a temporary commission on mobilization."

Date \_\_\_\_\_

Signature \_\_\_\_\_

Rank \_\_\_\_\_

31. Each applicant must give below the names and addresses of two referees who can vouch for his moral and professional integrity. These referees must have known the applicant during the past four years.

The names submitted should be senior serving or retired Officers of the Fighting or Civil Services, a senior official in a business or firm, minister of the parish or other local clergyman, magistrate.

(I) Name Col. J. Tate M.D.; J.P. (II) Name R. P. Marchant Esq  
Address Burton, Mansfield, Notts Address Holford Chambers  
Mansfield